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# Teacher Voices: Culturally Responsive Practices within Positive Behavioral Interventions and Supports

Education

Jeanne Connelly Doctoral Student Iowa State University

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MLSBD 2019

### My data-informed decisions:

• Quantified data:

• Behavioral interventions

• Program Evaluation: PBIS, SPED Team

• Professional Development Plans

• Initial Special Education Evaluations

• IEP progress monitoring

• Direct observation

• Teaching evaluations

• Qualitative data: LISTENING

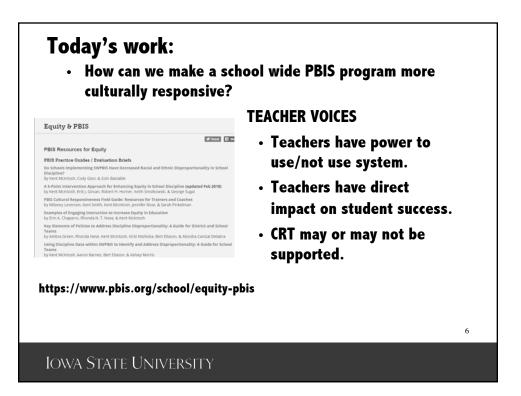
• Interviews, discussions, anecdotal observations

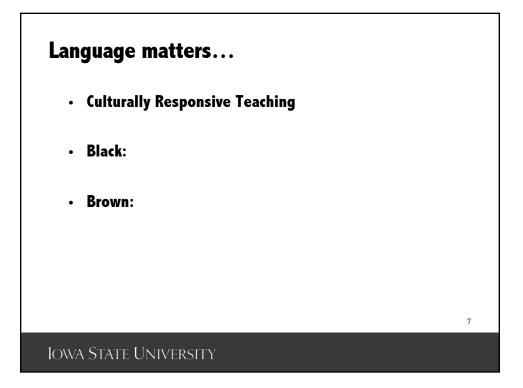
• Formative measures: instruction



### **Ongoing questions...**

- Marlon: Is his anger/withdrawal/hyperactivity a "disorder"?
- SAT team: Why are academic interventions so much easier to do than behavioral interventions?
- Why is there such a range of behavioral management practice from teachers?
- When white teachers talk about students of color, why isn't there more of an emphasis on their strengths, and their family's assets?





# Current reality of Black and Brown students:

- Teaching force is 80% white, mostly female
- Location of School: different resources, teachers
- Higher rates of exclusionary discipline practices
- Broad discussions of the "gap" are based on problems within child, not how the system creates the gap.
- Disproportionality of special education identification, especially in "subjective" categories, like EBD and placement in more restrictive environments.

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### **Questions addressed-**

- What questions do we ask, and what forms of "evidence" do we use when evaluating our behavior management practice? How is that related to our culture?
- The current systems of intervention and "proof", such as PBIS' data-informed decision making involves tensions/contradictions to CRT thinking. What can we do about that, to improve outcomes of Black and Brown students?

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Why use a Qualitative Research to answer these questions?
Allows for Teacher-centered discussion.
Expects Researcher Bias to be Included and Described.
Values each context as unique:

Listeners can make connections to their own context, listen for what feels "true" to them.

Values people's "stories" as knowledge and evidence:

Teacher voices are centered as valid.

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### **Teacher voices:**

CASE STUDY: 6 Suburban Elementary School Teachers

Interviews and Focus Groups: values, perceptions and practices regarding behavior management.\*different from OUTCOMES

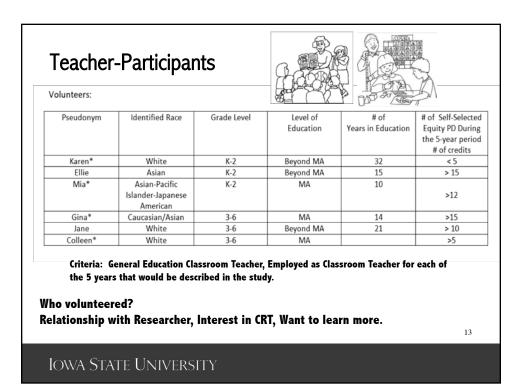
Describing the CONTEXT: PBIS and Culturally Responsive Teaching within a unique setting

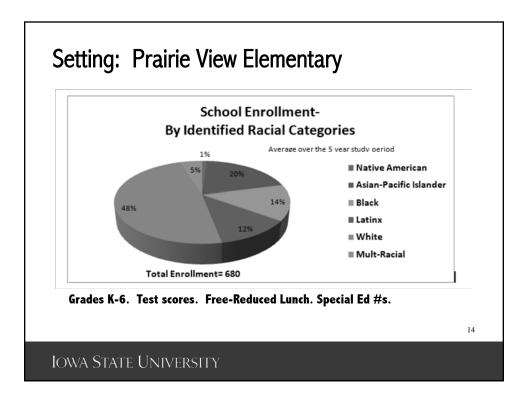
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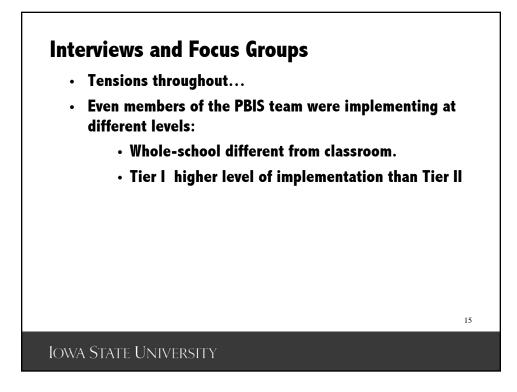
### Starting points from Theory

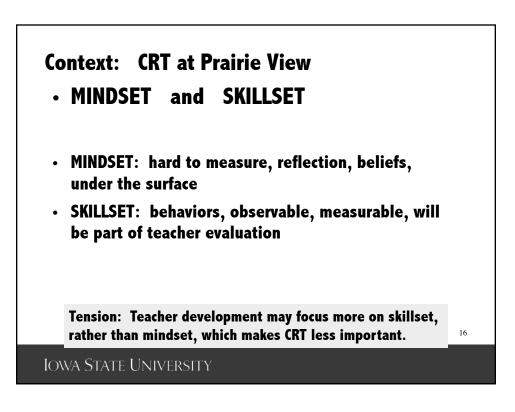
- PBIS is based in Behaviorism: behavior is measurable, and can be isolated to produce changes. Changing behavior requires considering antecedents and consequences.
- Culturally Relevant Pedagogy: teaching in a multi-cultural setting involves specific competencies to include cultures different from their own in practice. This is based in context, and connectedness: Holistic thinking, broader than behaviors.
- Culturally Relevant Pedagogy, Multi-cultural Education, and Critical Race Theory are different. Considering POWER is necessary for change.

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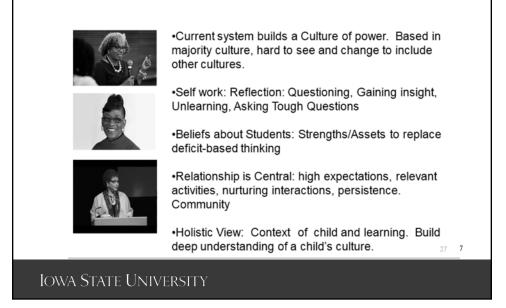


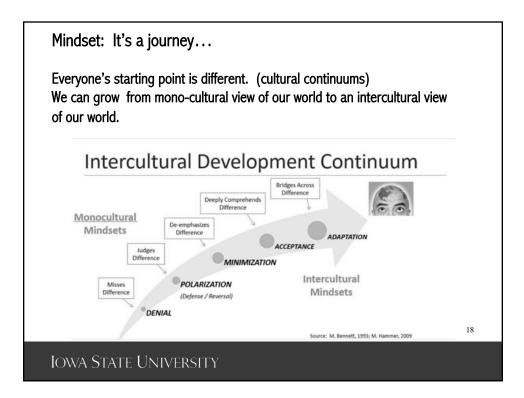






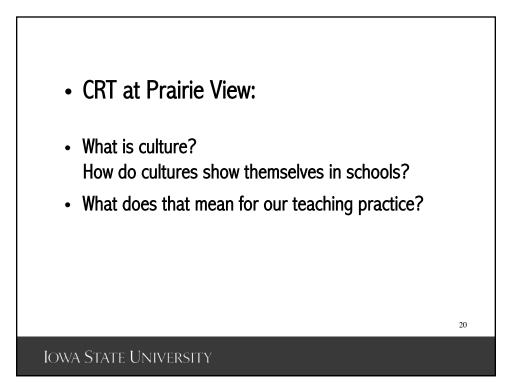
## **Culturally Responsive Teaching**

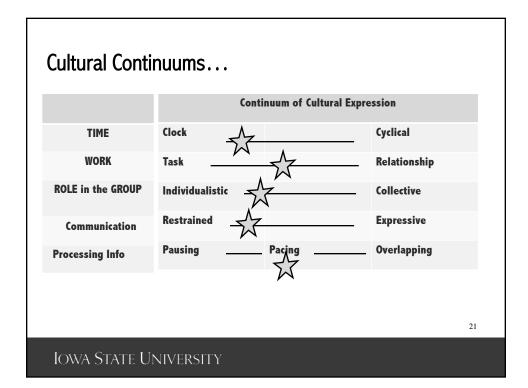


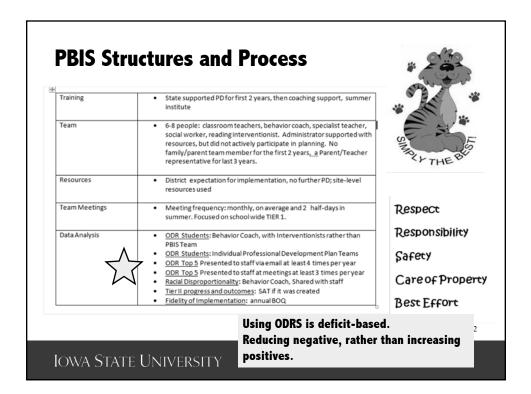


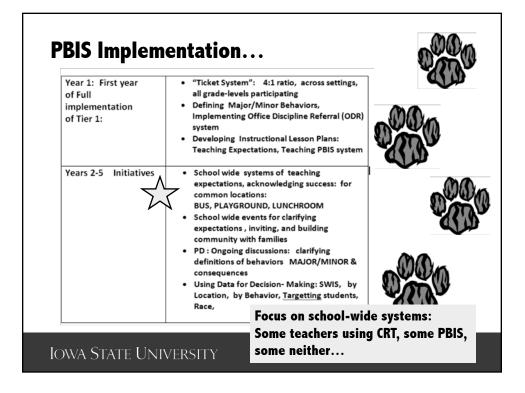
### Blending CRT mindset and skillset:

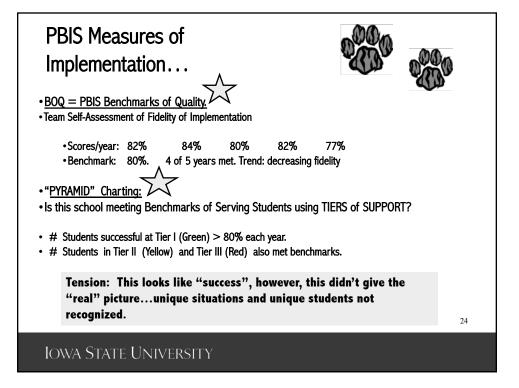
- Teachers reflect on practices- interactions and instructional strategies: evaluate using cultural continuums.
- Teachers reflect on systems: What's is "preferred"? Who benefits? Who is left out?
- Teachers taking steps to reach more students: to be more culturally responsive, collaborating on teams.

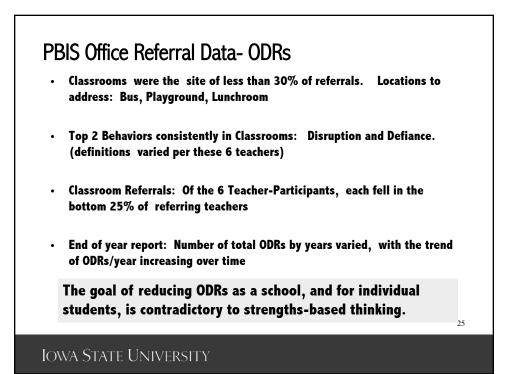


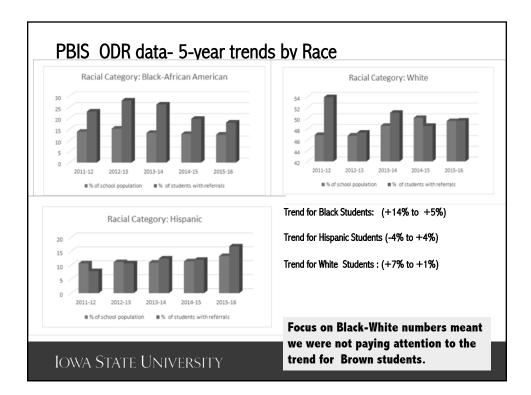


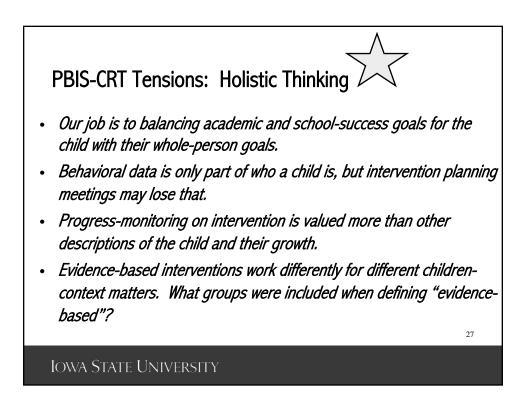


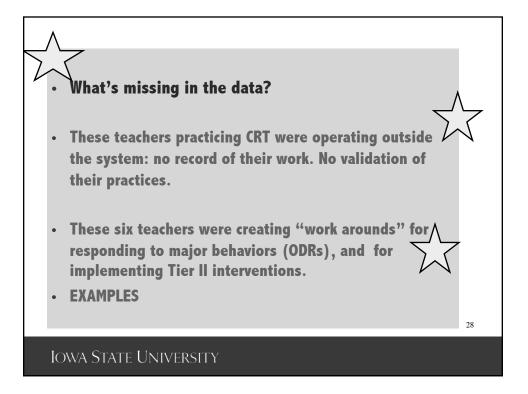








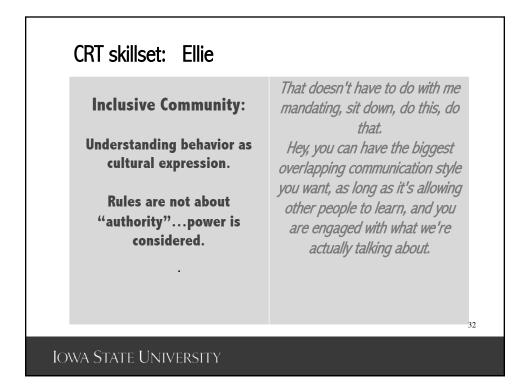


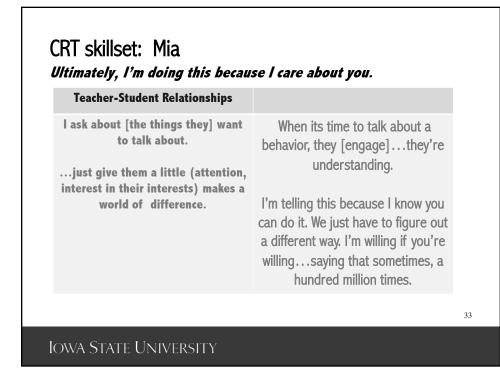




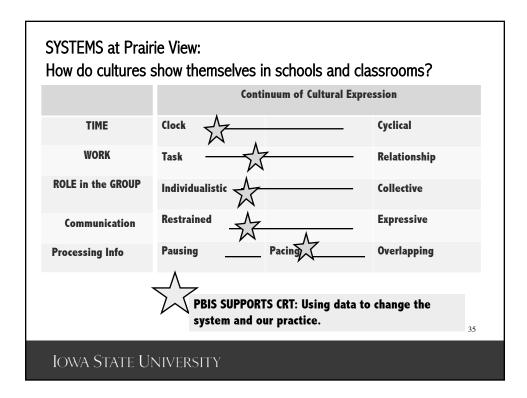
CRT skillset: Jane	
Holistic View of Children	
Academics is so important, and it's a really big deal, but ultimately, we're building people.	When they leave me, if they remember what happens in the fur trade, that's exciting. Butthe love of learning is more important.
"Famous Faces" as CRT	I mean, I remember teacher interactions from sixth grade, not the [content]. 30
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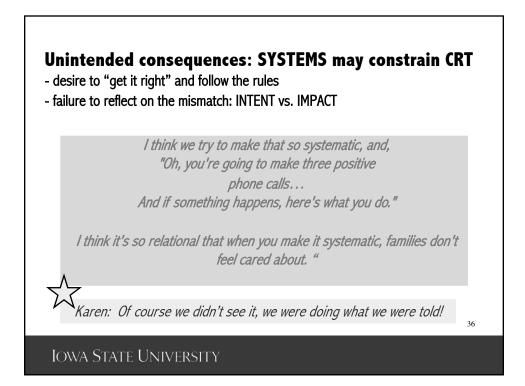
Inclusive Community: Everyone belongs.	<i>We want to be in a place where everybody's having fun and learning together.</i>
"Different" behaviors are not "bad" behaviors.	So in terms of him: extremely disruptiveI never once kicked him out of the classroom. Never once because it is his job to be part of this community and in this classroom.

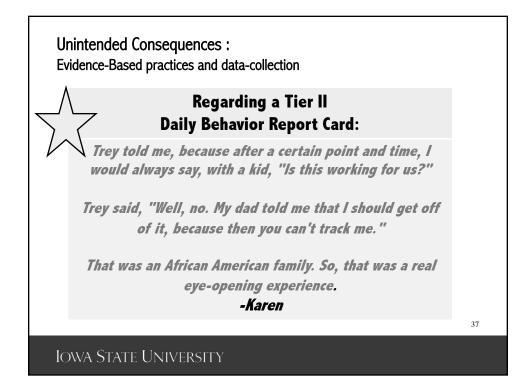


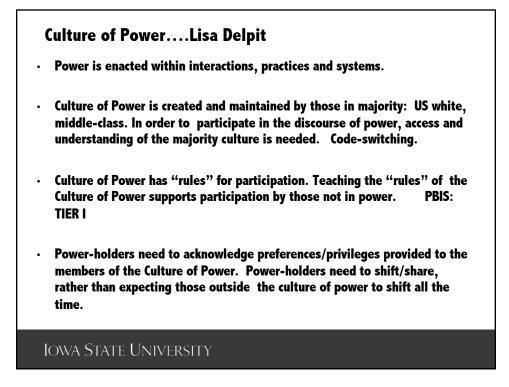


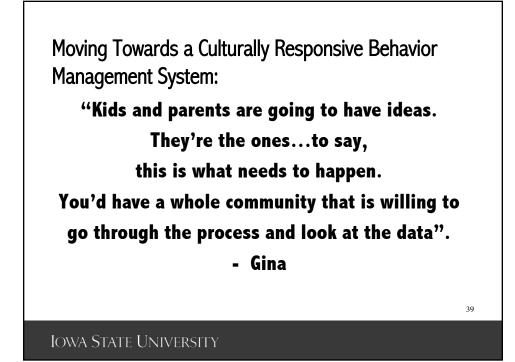
CRT in Practice: Colleen and Gina	
Family Partnership	
Holistic thinking: Child and Family cannot be separated.	How many calls did I have with Xavier's mom…just calling to say, Gosh your kids are great! Lots of parent communication.
A trusting relationship involves listening, shared power.	Its usually a phone call, this is what we're experiencing, and then I ask for advice.
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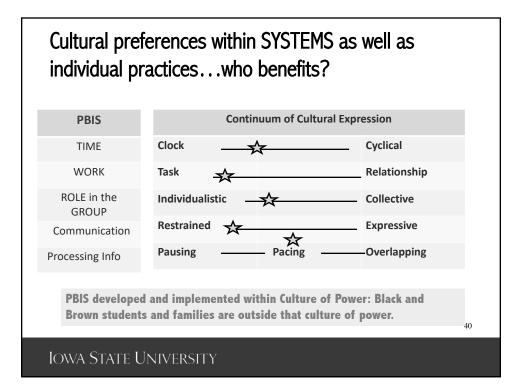


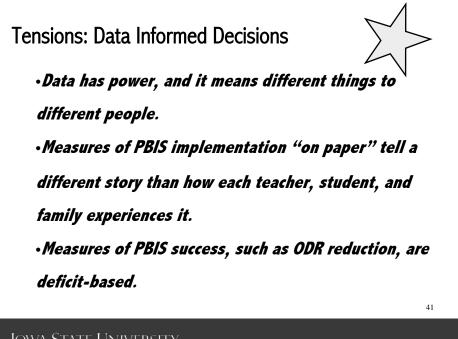


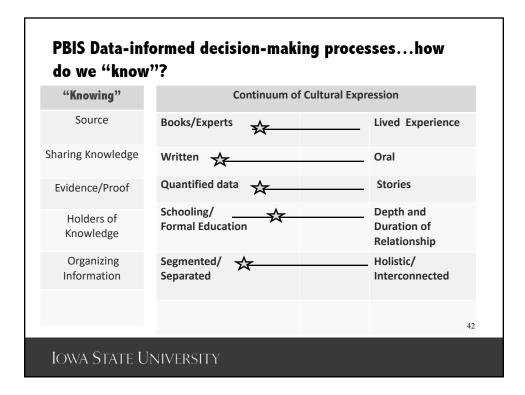






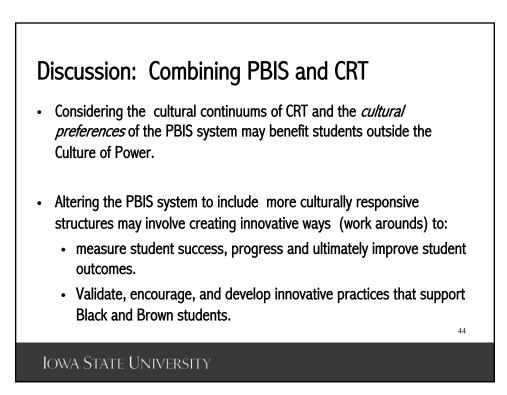


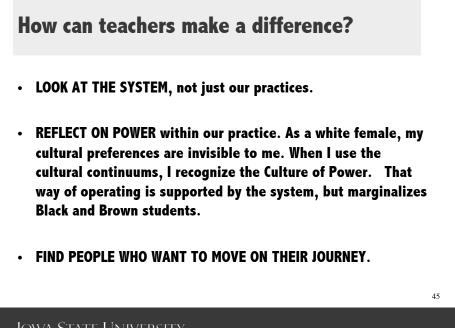


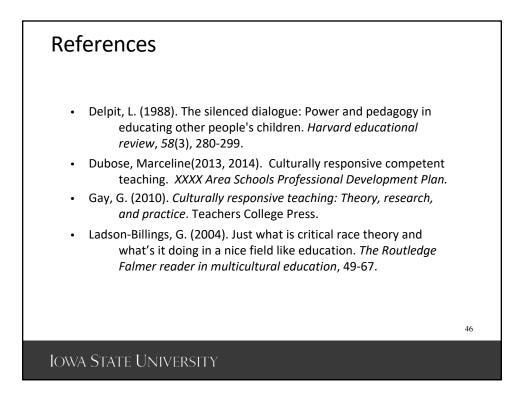


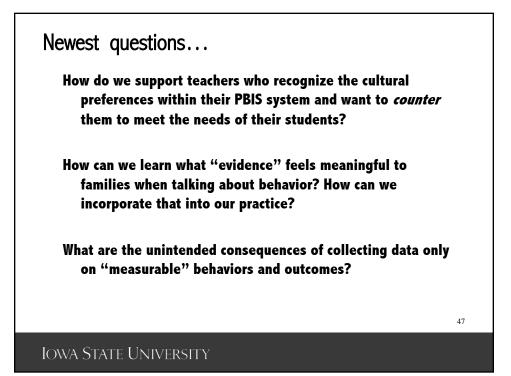
### Discussion:

- CRT Mindset and skillset must both be considered when looking for answers to "How do we improve outcomes for Black and Brown students?"
- PBIS systems of documenting success are based in an understanding of KNOWLEDGE which has cultural preferences.
- "Culture of Power" determines those preferences, which leaves out Black and Brown students.

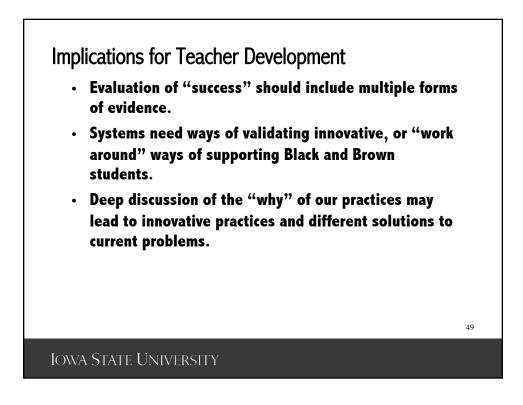


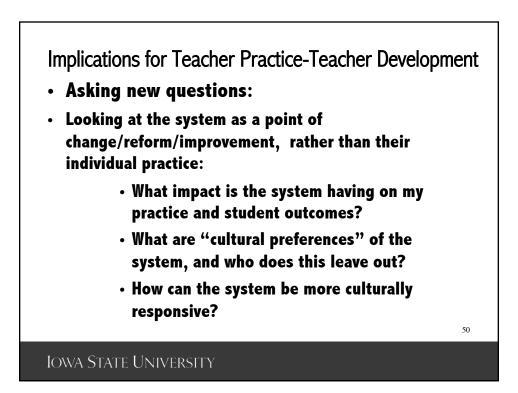












### Implications for Teacher Practice-Development

- Asking new questions:
- What are ways the *cultural preferences* of PBIS in our school could be evaluated so we can improve the cultural responsiveness of our behavior management program?
- How can we create innovative ways of measuring school-wide effectiveness of PBIS that honor our CRT values?
- What are some ways we can use data to build relationships and community?